



*State of California*

---

---

# **EMPLOYMENT TRAINING PANEL**

---

---

## **PUBLIC MEETING NOTICE**

### **ETP PUBLIC PANEL MEETING**

**DATE:** August 27, 2004 (Friday)

**TIME:** 9:30 a.m.

**PLACE:** California Environmental Protection  
Agency  
Sacramento, CA

*(See enclosed notice for specific address)*

## **PUBLIC PANEL MEETING**

**TIME:** 9:30 a.m.  
**PLACE:** California Environmental Protection Agency  
*Central Valley Auditorium, 2nd Floor*  
1001 I Street  
Sacramento, CA 95814  
ETP Central Office: 916-327-5640  
ETP FAX: 916-327-5260

<b>9:30 a.m.</b>	<b>Call to Order Roll Call Approval of Agenda</b>	<b>Marsha Kwalwasser, Chairperson</b>
<b>9:35 a.m.</b>	<b>Reports of the Chairperson/Panel Members</b>	
<b>9:45 a.m.</b>	<b>Remarks by the Labor and Workforce Development Agency Secretary</b>	<b>Victoria Bradshaw</b>
<b>10:15 a.m.</b>	<b>Report of the Acting Assistant Director</b> <ul style="list-style-type: none"><li>• Request Motion to Adopt Consent Calendar Projects/Action</li><li>• Fund Status</li><li>• California Performance Review Report</li></ul>	<b>Ada Carrillo</b>
<b>10:45 a.m.</b>	<b>Report of the Acting General Counsel</b>	<b>Susan Bobrow</b>
<b>11:00 a.m.</b>	<b>Review and Action on Agreements and Amendments</b>	<b>Diana Torres Dolores Kendrick Creighton Chan Ruby Cohen</b>

---

---

**AGENDA**

---

---

---

---

**Friday, August 27, 2004**

---

---

**12:30 p.m.          Lunch Break**

**1:30 p.m.          Review and Action on Agreements  
and Amendments Continued**

**3:30 p.m.          Public Comment**

**3:45 p.m.          Executive Session**

- **Personnel:    Government Code Section 11126(a)**
- **Litigation:    Government Code Section 11126(q)**

**4:00 p.m.          Adjourn**

NOTE: If the Panel does not have a quorum, the Panel will meet as a subcommittee of the whole at the same time and place described in this notice. The subcommittee of the whole will take testimony on the items identified on this agenda, but cannot vote or make any decisions. In the event that a teleconference will be used to establish a quorum, the teleconference location will be posted on ETP's website. All times for presentations are estimates and subject to change. However, the presentations will remain in order unless changed by the Panel at the meeting. Notices of Public Panel meetings are also available on ETP's website ([www.etp.ca.gov](http://www.etp.ca.gov)).

The Employment Training Panel (ETP) is an equal opportunity program and subject to section 504 of the Rehabilitation Act and the Unruh Civil Rights Act, which incorporates by reference the Americans with Disabilities Act (ADA). Special accommodations (American sign language interpreter, accessible seating, documentation in accessible formats, etc.) may be requested by contacting ETP staff at least seven (7) days prior to the hearing/meeting date at 916/327-5640 (voice); or through the California Relay Service at 800/735-2929 (hearing impaired); 800/735-2922 (voice impaired).

---

---

## **REVIEW AND ACTION**

---

---

Following are lists of Agreements and Amendments that may be considered by the Panel on August 27, 2004. Staff will notify prospective Contractors regarding which specific projects will be presented or if any project listed below will not be presented. The Agreements and Amendments listed below are for the purpose of training unemployed persons or retraining employed workers to enhance economic development in California. Monetary amounts listed reflect funding requested as of the date of issuance of this Agenda.

---

---

### **AGREEMENTS/AMENDMENTS FOR A MULTIPLE-EMPLOYER CONTRACTOR**

---

---

#### **SAN DIEGO FIELD OFFICE**

Pacific Coast Maritime Consortium (SET)(Amendment).....	\$209,469
Riverside County Economic Development Agency.....	\$199,995
Westech College (SET).....	\$764,500

#### **NORTH HOLLYWOOD FIELD OFFICE**

California Manufacturing Technology Consulting.....	\$2,079,680
El Camino Community College/Center for Applied Competitive Technologies (Amendment) .....	\$511,540
RWM Fiber Optics, Inc.....	\$201,075
TriNet Networking & Training, Incorporated .....	\$997,178

#### **SAN MATEO FIELD OFFICE**

Alameda Computer Center (Amendment) .....	\$267,325
---	-----------

#### **SACRAMENTO FIELD OFFICE**

Worldwide Educational Services (SET) .....	\$257,433
--	-----------

---

---

## **REVIEW AND ACTION**

---

---

---

---

### **SPECIAL EMPLOYMENT TRAINING (SET) PROJECTS**

---

---

#### **NORTH HOLLYWOOD FIELD OFFICE**

Autoland, Incorporated .....\$172,900

#### **SAN MATEO FIELD OFFICE**

Corporate Express Office Products, Inc. ....\$464,100

Leadership, Training and Education Fund (Amendment).....\$299,545

Swinerton Builders .....\$499,824

#### **SACRAMENTO FIELD OFFICE**

Con-Way Transportation Services, Inc., d.b.a. Con-Way

Western Express .....\$343,226

---

---

## **REVIEW AND ACTION**

---

---

---

---

### **AGREEMENTS/AMENDMENTS WITH A SINGLE EMPLOYER**

---

---

#### **SAN DIEGO FIELD OFFICE**

Best Software, Inc. ....	\$440,648
Elgar Electronics Corporation .....	\$324,142
GKN Aerospace Transparency Systems, Inc. ....	\$218,530
H.E.R.C. Products Corporation .....	\$124,800
Reprographics Fax Group d.b.a. Copier Products Group .....	\$165,000
TST, Inc. ....	\$144,976
ViaSat, Inc. ....	\$296,400

#### **NORTH HOLLYWOOD FIELD OFFICE**

21st Century Insurance Group .....	\$1,788,280
Dreyer's Grand Ice Cream Holdings, Inc. ....	\$2,271,335
Sony Pictures Entertainment Incorporated.....	\$2,141,750
SYSCO Food Service of Los Angeles, Inc. ....	\$388,960

#### **SAN MATEO FIELD OFFICE**

Agilent Technologies, Inc. (Amendment) .....	\$1,267,500
Clorox Company .....	\$1,519,050
International Business Machines .....	\$1,108,640
Monterey Mushrooms, Inc. ....	\$242,424
Owens Illinois Glass Containers, Inc. ....	\$255,320
Plastikon Industries, Inc. ....	\$207,480
Sanmina SCI Corporation/Sanmina Cable Division.....	\$225,225

#### **SACRAMENTO FIELD OFFICE**

Genentech .....	\$300,000
Sprint Corporation.....	\$749,060

---

---

## **REVIEW AND ACTION**

---

---

---

---

### **AGREEMENTS/AMENDMENTS USUALLY APPROVED BY THE EXECUTIVE DIRECTOR (<\$100,000)**

---

---

#### **SAN DIEGO FIELD OFFICE**

California Chassis .....	\$99,560
Carabella Corporation .....	\$42,500

#### **NORTH HOLLYWOOD FIELD OFFICE**

A-W Engineering Company, Incorporated.....	\$40,000
Edward Apffel Company .....	\$40,320
Hawker Pacific Aerospace (Amendment) .....	\$46,800

#### **SAN MATEO FIELD OFFICE**

Casa Sanchez Foods (Amendment).....	\$16,000
-------------------------------------	----------

#### **SACRAMENTO FIELD OFFICE**

Greenheck Fan Corporation .....	\$57,720
ITT Industries, Inc. d.b.a. BIW Connector Systems .....	\$40,326
Sonoma County Junior College District (Amendment).....	\$57,134

---

---

### **SMALL BUSINESS PILOT PROJECTS**

---

---

#### **SAN DIEGO FIELD OFFICE**

Homeland Solutions, Inc. ....	\$24,960
-------------------------------	----------

#### **SACRAMENTO FIELD OFFICE**

Pacific Satellite Connection.....	\$1,200
Specialized Printing and Promotions, Inc. ....	\$3,900
Spectrum Organic Products, Inc. ....	\$9,600